

SOLEMN VESPERS, THE CONFESSION OF ST. PETER

MONDAY, JANUARY 18, 2010 A+D

[www.redeemer-fortwayne.org](http://www.redeemer-fortwayne.org)

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(“BPB” refers to the *Brotherhood Prayer Book*, 2nd edition. Page numbers in brackets refer to the *Brotherhood Prayer Book*, 1st edition.)

Congregational Hymn: \*\*\*

Opening Versicles and Alleluia: BPB p. 56 [38]

Psalms 89i: BPB p. 260 [194]

Psalms 110: BPB p. 296 [223]

Psalms 118iii: BPB p. 305 [230]

*Scripture Readings* (2 Pet. 1:1–15; Mark 8:27–35)

Response after each reading: BPB p. 57 [38]

Responsory: BPB p. 538 [music is not in 1st ed.]

*Sermon*

Hymn: BPB p. 540 [370]

**Versicle** (music on p. 58 [39]):

Ÿ. Blessed art thou, Simon Bar-jona.

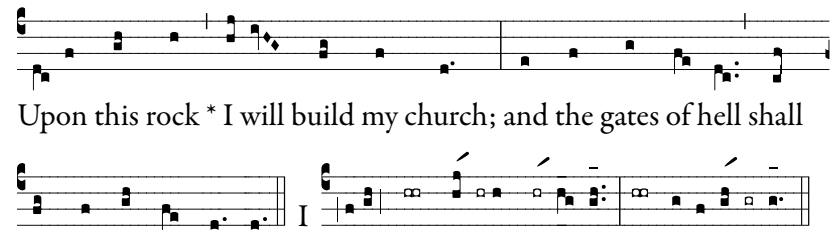
℞. For flesh and blood hath not revealed it unto thee, but my Father which is in heaven.

Magnificat: Other side of this sheet. The antiphon is repeated every two verses.

The Prayers: BPB p. 59 [40]

The Benedicamus: BPB p. 62 [42], sung three times.

Congregational Hymn: \*\*\*



Upon this rock \* I will build my church; and the gates of hell shall

not prevail against it.

**Magnificat**

✚ |My soul| doth / mágnify the Lord, \* and my spirit hath rejoiced  
in / God my Saviour.

For he / háth regárded \* the low estate of / his handmaiden:

For, be- / hóld, from hénceforth \* all generations shall / call me  
bless-ed.

|For he| that is mighty hath / dóne to mé great things; \* and / holy  
is his name.

|And his| mercy is on / thém that féar him \* from generation to  
/ generation.

|He hath| shewed / stréngth with his arm; \* he hath scattered the  
proud in the imagi- / nation of their hearts.

|He hath| put down the / míghty fróm their seats, \* and exalted /  
them of low degree.

|He hath| filled the / húngry with góod things; \* and the rich he  
hath sent / empty away.

|He hath| holpen his / sérvant Ísrael, \* in remembrance / of his  
mercy;

|As he| spake / tó our fáthers, \* to Abraham, and to his / seed for  
ever.

**|Glory| be to the / Fátther and tó the Son \* and / to the Holy  
Ghost.**

**|As it| was in the beginning, is now, and / éver sháll be, \* world /  
without end. Amen.**